

OSAGE COUNTY RURAL WATER MANAGEMENT DISTRICT 15
P.O. BOX 1029 / 14415 N. 52ND W. AVENUE, SKIATOOK, OKLAHOMA 74070
(918) 396-2552 – info@rwd15.com – www.rwd15.com

APPLICATION FOR WATER SERVICE AND WATER USER'S AGREEMENT

Tract Owner(s) ("Applicant"): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Cell # _____ Work # _____ Email address: _____

Physical Address of Applicant's Tract for which service is sought: _____

1) Legal description of Applicant's Tract for which service is sought (attach copy of deed**):**

_____.

The Applicant seeks one Benefit Unit for the purpose of serving Applicant's Tract. Further information regarding Applicant's Tract and Applicant's anticipated water use is set forth in the Tract / Information form appended hereto and incorporated by this reference.

- 2) The Applicant has examined the District's *Bylaws* and *Rules* and agrees to abide by the *Bylaws* and *Rules* existing as the submission hereof and as well as all future amendments as may from time to time be adopted.
- 3) Any water service supplied by the District will be for the sole use of the Applicant. The Applicant will not extend or permit any lines or devices for the purpose of transferring water from Applicant's Tract to another, nor will Applicant share, resell, or sub-meter water to any other person, firm or entity.
- 4) The Applicant acknowledges that Applicant shall give a perpetual easement for the location of water lines crossing Applicant's Tract.
- 5) The Applicant understands any approval of this Application shall be valid for a period of 60 days following the District's approval and shall be subject to all laws of the State of Oklahoma, and all standards and requirements of the State of Oklahoma including, without limitation, its Department of Environmental Quality and Department of Health.
- 6) The Applicant shall be responsible for all road crossings and any other expense in construction and/or preparation done by the District to provide the service sought by this Application.
- 7) The Applicant acknowledges this Application will be processed by the District's staff and approved or rejected by the District's Board of Directors and that the Application and Water

User's Agreement contained herein shall be conditioned upon and subject to approval by the District's Board of Directors.

The Applicant has read and understands this Application, certifies that all information submitted herein is true and correct and agrees to be bound by the terms and provisions hereof.

(Applicant signature(s) and printed name of person(s) signing)

(Date signed)

State of Oklahoma, County of _____

Acknowledged before me on _____ by _____

(Notary Seal)

(Signature of notarial officer)

My Commission Exp: _____

My Commission No: _____

FOR DISTRICT USE ONLY

Application approval / rejection recommended by the District's staff: (date) _____

Application approved / rejected by the District's Board of Directors: (date): _____

Chairman, Board of Directors

Secretary, Board of Directors

Benefit Unit #: _____

TRACT / USE INFORMATION

Applicant's Name: _____

Approximate size of Tract to be served (by tract dimensions, square footage or acres):

Tract Use (check all which apply): _____
Residential Agricultural Commercial

If Commercial: describe the present and any anticipated future use: _____

If Agricultural: describe the present and any anticipated future use:

Livestock (if yes, describe, including any herd size): _____

If Residential: square footage of residence: _____ Number of bathrooms: _____

Number of occupants: _____ Lawn irrigation System: y / n Swimming pool: y / n

Number and size of all outbuildings to be Served: _____

Number of outdoor hydrants not attached to residence: _____

Is or will any of the Tract be irrigated: y / n If so, describe: _____

Is or will the Tract be used as a marijuana grow facility: y / n

Total estimated monthly water use (thousands of gallons): _____

Does any person to occupy the Tract have a CDIB card: y / n If yes, describe Relationship
to Applicant _____.

If yes, what Tribe: _____.

[This sheet to be completed and attached to all Applications for Water Service and Applications
for Transfer]